FORMAT 1

Submit original with signatures + 1 copy + electronic copy to Faculty Senate (Box 7500).

See http://www.uaf.edu/uafgov/faculty-senate/curriculum/course-degree-procedures-/ for a complete description of the rules governing curriculum & course changes.

TRIAL COURSE OR NEW COURSE PROPOSAL

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Fall, Spring, Summer (Every, or Even-numbered Years, or Odd-numbered Years) — or As Demand Warrants 7. SEMESTER & YEAR OF FIRST OFFERING (AY2013-14 if approved by 3/1/2013; otherwise AY2014-15) Fall 2016 8. COURSE FORMAT:

NOTE COURSE manufactor compressed into force than there down are good! Any source conserved into force than their down are good!

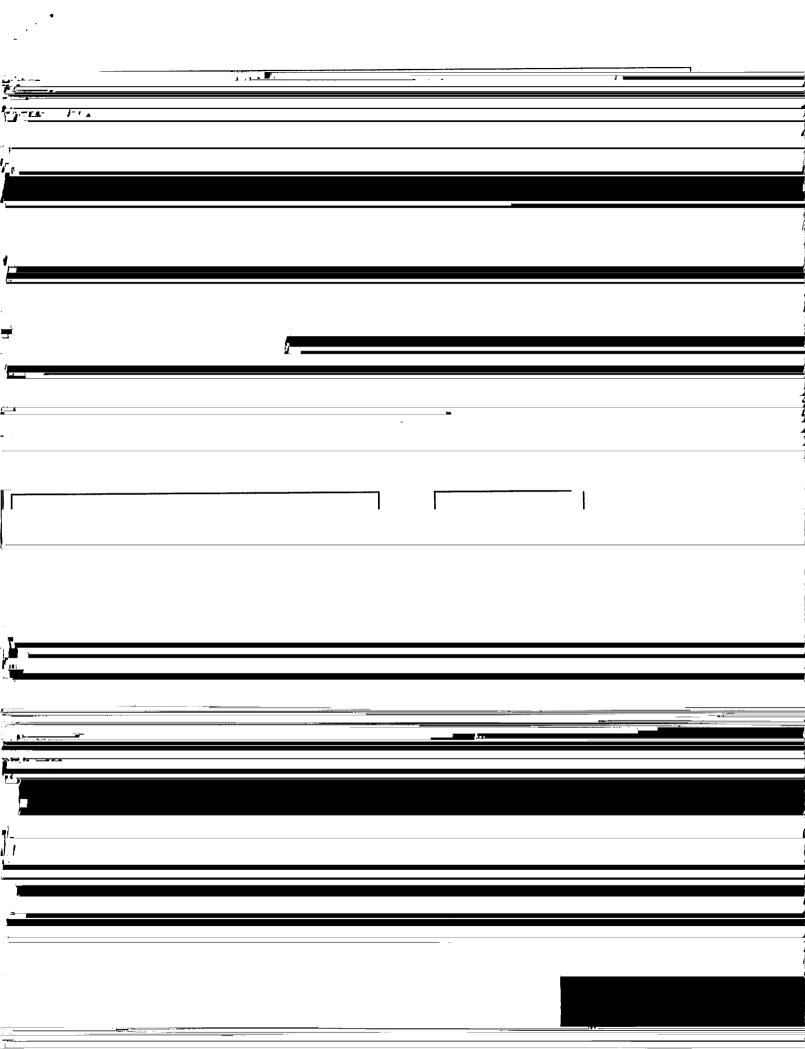
10. <u>COMPLETE</u> CATALOG DESCRIPTION including dept., number, title, credits, credit distribution, cross-listings and/or stacking (50 words or less if possible): Example of a complete description: FISH F487 W, O
3 Credits
Fisheries Management
Offered Spring

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	How many times may the course be repeated for credit?	1	TIMES	
	if the course con-ha reposted for gradit subst in the mariner	<u></u>	1 -	1
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· · · - 	If the course can be repeated with <u>variable</u> credit, what is the maximum number of credit, he was that move he council for this name of credits.	dit	1	
1	,, hours that may be counsed for this answer?		1	l
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	13. GRADING SYSTEM: Specify only one. Note: Changing the grading system for a constant of the system fo	ourse later o	n constitutes a	
	DESTRICTIONS ON ENDOUGHENT (\$5)			
	RESTRICTIONS ON ENROLLMENT (if any)			

	19. LIBR Have the a	ARY CO e you c adequa	OLLECTIC ontacted cy of libra	ONS the libra ry/medi	ry colle a colle	lection deve ections, equi ot, explain v	lopment o ipment, an	fficer (klje od service.	ensen@al s availabl	aska.edi le for the	u, 474-6 propos	695) w sed cou	vith regar erse? If	ard to so, give		
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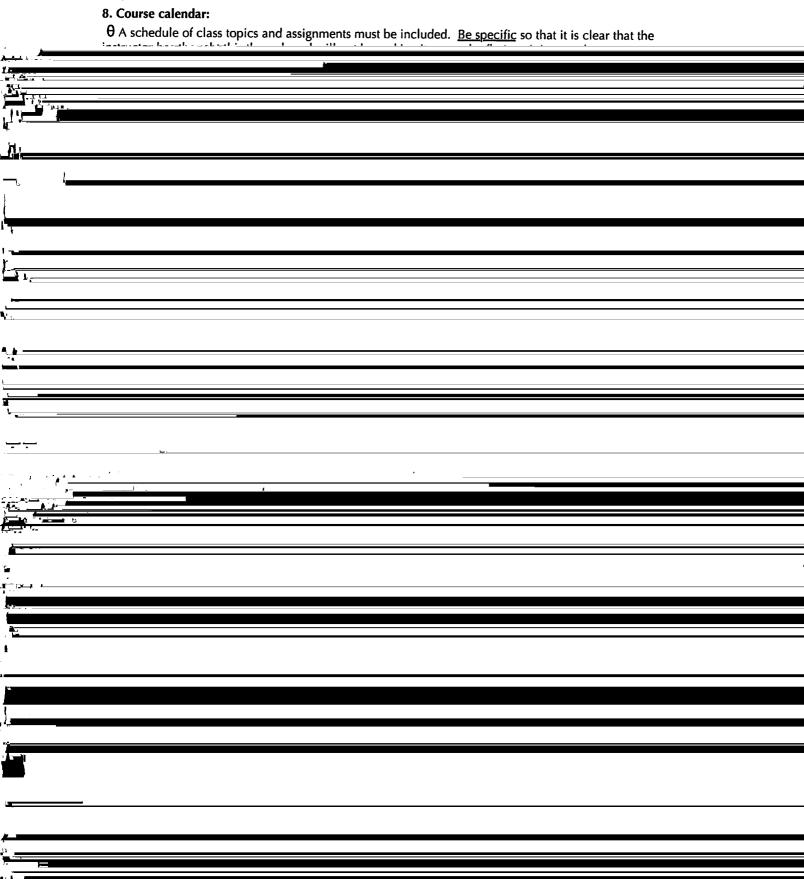
	APPROVALS: Add additional signature line	es as needed.		
	John & Rlock		Date /0/13/14	
	Signature, Chair, Program/Department of:	DMS		
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6. θ Student Learning Outcomes (more specific)

7. Instructional methods:

 θ Describe the teaching techniques (eg: lecture, case study, small group discussion, private instruction, studio instruction, values clarification, games, journal writing, use of Blackboard, audio/video conferencing, etc.).



Office: Chapman 303A e-mail: lwberman@alaska.edu (best way to contact me!) AIM screen name: leahwrenn Classroom and class meeting times: Reichardt 165, MWF, 10:30 - 11:30 AM. Office hours: MWF 2-3 PM, Th 10 - 11AM, and by appointment. To make an appointment, just drop me an e-mail. You are also welcome to stop by my office at any time and see if I am free

	Exams: There will be one mid-semester exam, tentatively scheduled for Friday, October ??, 20?? and one final exam, scheduled from XX:XX – XX:XX on XX, December XX, 20XX (the scheduled final exam period). Both exams will have an in-class component and a take-home
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-	will emphasize familiarity with definitions, theorems, and basic results. There will be a final project, due by NOON on Wednesday, December 6 (the last day of classes).
	Final Project; Your final project consists of two parts:
	(1) A manage delication as a series were in the control of the con
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Announcements: From time to time, announcements and comments will be sent out via e-mail. It is your responsibility to check your e-mail account to receive this information.

Evaluation:

Homework	40%
Midsemester Exam	20%
Final Exam	25%
Final project	15%

To get a rough sense of how numerical grades correspond to letter grades:

% cuto	f letter grade	% cutoff	letter grade	% cutoff	letter grade	% cutoff	letter grade
60	D-	70	C-	80	В-	90	A-
63	D	73	C	83	В	93	A
67	D+	77	C+	87	B+	97	A+

Vou are strongly encouraged to attend office hours if you have questions or

e-mail/instant message me. I also encourage you to work with other students where appropriate.

Disabilities Services: The Office of Disability Services implements the Amreicans with Disabilities Act (ADA) and insures that UAF students have equal access to the campus and course materials. I will work with the Office of Disability Services (203 WHIT, 474-7043) to provide reasonable accommodation to students with disabilities. Please come talk to me as soon as possible if you have/need accommodations.